

Agenda

City of Las Vegas

PLANNING COMMISSION MEETING

DECEMBER 6, 2001

Council Chambers

400 Stewart Avenue

Phone 229-6301

TDD 386-9108

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COMMISSIONERS

CRAIG GALATI, CHAIRMAN

RICHARD W. TRUESDELL, VICE CHAIRMAN

MICHAEL BUCKLEY

STEVEN EVANS

BYRON GOYNES

LAURA McSWAIN

STEPHEN QUINN

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

COMMISSIONERS BRIEFING: 5:15 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

It is the intent of the Planning Commission to be briefed by staff and that all items on the agenda shall be available for open discussion during the briefing session. Applicants and other interested parties may be asked for information or presentations by the Planning Commission. Applicants may not participate in the discussion unless at the specific request of the Commission. All interested parties are invited to attend.

CALL TO ORDER: 6:00 P.M. in Council Chambers of City Hall, 400 Stewart Avenue, Las Vegas, Nevada

ROLL CALL:

ANNOUNCEMENT: Satisfaction of Open Meeting Law Requirements

NOTICE: This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Senior Citizen Center, 450 East Bonanza Road
Clark County Courthouse, 200 East Carson Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

MINUTES: Approval of the minutes of the **November 1, 2001** Planning Commission Meeting

ACTIONS: ALL ACTIONS ON TENTATIVE AND FINAL SUBDIVISION MAPS ARE FINAL UNLESS AN APPEAL IS FILED BY THE APPLICANT OR AN AGGRIEVED PERSON, OR A REVIEW IS REQUESTED BY A MEMBER OF THE CITY COUNCIL WITHIN SEVEN DAYS OF THE DATE NOTICE IS SENT TO THE APPLICANT. UNLESS OTHERWISE INDICATED DURING THE MEETING, ALL OTHER ACTIONS BY THE PLANNING COMMISSION ARE RECOMMENDATIONS TO THE CITY COUNCIL, IN WHICH CASE ALL FINAL DECISIONS, CONDITIONS, STIPULATIONS OR LIMITATIONS ARE MADE BY THE CITY COUNCIL.

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ANY ITEM LISTED IN THIS AGENDA MAY BE TAKEN OUT OF ORDER IF SO REQUESTED BY THE APPLICANT, STAFF, OR A MEMBER OF THE PLANNING COMMISSION. THE PLANNING COMMISSION MAY IMPOSE TIME LIMITATIONS, AS NECESSARY, ON THOSE PERSONS WISHING TO BE HEARD ON ANY AGENDAED ITEM.

PLANNING COMMISSION MEETING RULES OF CONDUCT:

1. Staff will present each item to the Commission in order as shown on the agenda, along with a recommendation and suggested conditions of approval, if appropriate.
2. The applicant is asked to be at the public microphone during the staff presentation. When the staff presentation is complete, the applicant should state his name and address, and indicate whether or not he accepts staff's conditions of approval.
3. If areas of concern are known in advance, or if the applicant does not accept staff's conditions, the applicant or his representative is invited to make a brief presentation of his item with emphasis on any items of concern.
4. Persons other than the applicant who support the request are invited to make brief statements after the applicant. If more than one supporter is present, comments should not be repetitive. A representative is welcome to speak and indicate that he speaks for others in the audience who share his view.
5. Objectors to the item will be heard after the applicant and any other supporters. All who wish to speak will be heard, but in the interest of time it is suggested that representatives be selected who can summarize the views of any groups of interested parties.
6. After all objectors' input has been received, the applicant will be invited to respond to any new issues raised.
7. Following the applicant's response, the public hearing will be closed; Commissioners will discuss the item amongst themselves, ask any questions they feel are appropriate, and proceed to a motion and decision on the matter.
8. Letters, petitions, photographs and other submissions to the Commission will be retained for the record. Large maps, models and other materials may be displayed to the Commission from the microphone area, but need not be handed in for the record unless requested by the Commission.

As a courtesy, we would also ask those not speaking to be seated and not interrupt the speaker or the Commission. We appreciate your courtesy and hope you will help us make your visit with the Commission a good and fair experience.

11/21/2001 3:51 PM

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A. CONSENT ITEMS:

CONSENT ITEMS ARE CONSIDERED ROUTINE BY THE PLANNING COMMISSION AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEM MAY BE DISCUSSED IF A COMMISSION MEMBER OR APPLICANT SO DESIRES.

- A-1. TM-0046-01 - VATAZI ESTATES - MURI AND ANGELINE MELWANI TRUST ON BEHALF OF RL HOMES - Request for a Tentative Map for 18 lots on 3.65 Acres adjacent to the east side of Torrey Pines Drive, between Fisher Avenue and Hammer Lane (APN: 125-35-601-001), R-E (Residence Estates) Zone under Resolution of Intent to R-1 (Single Family Residential), Ward 6 (Mack).
- A-2. TM-0047-01 - APPALOOSA CANYON UNITS 4 AND 4A - STERLING S. DEVELOPMENT - Request for a Tentative Map for 102 lots on 23.45 Acres adjacent to the northwest corner of Cimarron Road and Farm Road, (APN's: 125-16-201-014 and 017), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units per Acre), Ward 6 (Mack).
- A-3. Z-0099-93(7) - BTS INVESTMENTS, INC. - Request for an Extension of Time of an Approved Rezoning FROM: R-E (Residence Estates) and R-PD4 (Residential Planned Development - 4 Units per Acre) TO: P-R (Professional Office and Parking) Zone, located adjacent to the east side of Jones Boulevard, north of Del Rey Avenue (APN's: 163-01-102-009, 013, 016, 017, 018, 023, 024, 025, 026, and 027), Ward 1 (M. McDonald).
- A-4. Z-0070-78(6) - UNION INTERNATIONAL HODCARRIERS #872 - Request for a Two Year Extension of Time of an Approved Site Development Plan Review TO ALLOW THE CONTINUED USE OF MODULAR BUILDINGS at 4201 East Bonanza Road (APN: 140-31-501-003), C-1 (Limited Commercial) Zone, Ward 3 (Reese).
- A-5. A-0049-01(A) - DANNY LOPEZ - Petition to annex property generally located approximately 330 feet north of Jakes Lane and 1,170 feet west of El Capitan Way, containing approximately 1.25 Acres, APN: 125-05-302-006, Ward 6 (Mack).
- A-6. A-0079-01(A) - THE ENGLAND, LIMITED LIABILITY COMPANY - Request to annex property generally located approximately 340 feet east of the Fort Apache Road alignment and 660 feet

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south of the Elkhorn Road alignment, containing approximately 5.00 Acres, APN: 125-20-101-011,
Ward 6 (Mack).

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- A-7. **A-0080-01(A) - TEMPORARY ASSISTANCE DOMESTIC CRISIS** - Request to annex property generally located adjacent to the north side of Vegas Drive, approximately 520 feet east of Michael Way, containing approximately 1.25 Acres, APN: 138-24-801-036, Ward 5 (Weekly).
- A-8. **A-0081-01(A) - McNAMEE FAMILY PARTNERSHIP** - Request to annex property generally located on the northwest corner of Grand Teton Drive and Cimarron Road, containing approximately 24.16 Acres, APN's: 125-09-401-022, 023 and 024, Ward 6 (Mack).
- A-9. **A-0082-01(A) - J LUIS AND LETICIA DEL TORO** - Request to annex property generally located adjacent to the west side of Smith Street, approximately 130 feet south of Vegas Drive, containing approximately 0.4 Acre, APN: 138-25-102-002, Ward 5 (Weekly).
- A-10. **A-0083-01(A) - CITY OF LAS VEGAS** - Request to annex property located on the north side of Craig Road, approximately 330 feet east of Puli Road, containing approximately 5.0 Acres, APN: 137-01-201-012, Ward 4 (Brown).
- B. PUBLIC HEARING ITEMS:**
- B-1. **ABEYANCE - Z-0025-88(9) - FARM & ALEXANDER PROPERTIES LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review and a Reduction in the amount of required parking lot landscaping FOR A PROPOSED 90,519 SQUARE FOOT RETAIL COMMERCIAL CENTER located adjacent to the southeast corner of the intersection of Alexander Road and Tenaya Way (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown).
- B-2. **ABEYANCE - SV-0018-01 - THE HOWARD HUGHES CORPORATION** - Request for a Master Development Plan Review to establish Land Use designations within Summerlin Villages 23A and 23B, comprising 856 Acres located adjacent to the northwest corner of Charleston Boulevard and Desert Foothills Drive (APN's: 137-22-000-003 and 137-34-000-001), Ward 2 (L.B. McDonald).
- B-3. **DA-0002-01 - MONTECITO TOWN CENTER, LIMITED LIABILITY COMPANY** - Request for a Development Agreement on 172.46 Acres TO ESTABLISH A SET OF DEVELOPMENT STANDARDS FOR PORTIONS OF THE URBAN CENTER MIXED USE (UC-TC) AND MAIN STREET MIXED USE (MS-TC) LAND USE DISTRICTS WITHIN THE TOWN CENTER ZONING DISTRICT on property generally located north of Centennial Parkway, west of Durango Drive, South of Elkhorn Road, and east of El Capitan Way (APN's: Multiple), T-C (Town Center) Zone, Ward 6 (Mack).

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- B-4. DB-0015-01 - CITY OF LAS VEGAS** - Discussion and possible action to amend the City of Las Vegas Zoning Code Title 19A.06.100 Downtown Casino Overlay District to create special sign standards within a Special Signage Sub-district of the geographic area of that overlay district, bounded by I-15 on the west; US 95 and Ogden Avenue on the north; Las Vegas Boulevard, Casino Center Drive and Main Street on the east; and by Carson Avenue, Bridger Avenue and Bonneville Avenue on the south, APN: (Multiple), Ward 5 (Weekly).
- B-5. Z-0081-01 - LEROY AND JEANETTE COBB** - Request for a Rezoning FROM: R-1 (Single Family Residential) Zone, Under Resolution of Intent TO: P-R (Professional Office and Parking), TO: C-D (Designed Commercial) on 0.25 Acres at 1129 South Maryland Parkway (APN: 162-02-115-001), Ward 3 (Reese).
- B-6. Z-0081-01(1) - LEROY AND JEANETTE COBB** - Request for a Site Development Plan Review and Reduction in the amount of required of perimeter and parking lot landscaping FOR A PROPOSED 832 SQUARE FOOT OFFICE BUILDING on 0.25 Acres at 1129 South Maryland Parkway (APN: 162-02-115-001), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), PROPOSED: C-D (Designed Commercial), Ward 3 (Reese).
- B-7. Z-0082-01 - HEARTHSTONE HOMEBUILDERS, INC.** - Request for Rezoning FROM: U (Undeveloped) Zone, [ML (Medium Low Density Residential) General Plan Designation] TO: R-CL (Single Family Compact-Lot) Zone of approximately 2.5 Acres located adjacent to the south side of Gowan Road, approximately 340 feet east of Durango Drive (APN: 138-09-301-002), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown).
- B-8. Z-0083-01 - BABB INVESTMENT COMPANY ON BEHALF OF SPRINT PCS** - Request for a Rezoning FROM: U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 4.87 Acres adjacent to the south side of Gowan Road, approximately 1,015 feet east of Hualapai Way (APN: 138-07-301-004), Ward 4 (Brown.)
- B-9. Z-0083-01(1) - BABB INVESTMENT COMPANY ON BEHALF OF SPRINT PCS** - Request for a Site Development Plan Review FOR A PROPOSED 60 FOOT TALL WIRELESS COMMUNICATIONS MONOPOLE on 4.87 Acres adjacent to the south side of Gowan Road, approximately 1,015 feet east of Hualapai Way, (APN: 138-07-301-004), U (Undeveloped) Zone, [PCD (Planned Community Development) General Plan Designation], PROPOSED PD (Planned Development) Zone, Ward 4 (Brown).

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- B-10. V-0079-01 - CAREFREE WINTERHAVEN LIMITED LIABILITY COMPANY ON BEHALF OF TEMPLETON DEVELOPMENT CORPORATION** - Request for a Variance TO ALLOW A DOUBLE-FACED FREESTANDING GROUND SIGN WITH AN AREA OF 672 SQUARE FEET ON EACH SIDE WHERE 48 SQUARE FEET IS THE MAXIMUM AREA PERMITTED; AND A HEIGHT OF 45 FEET WHERE 12 FEET IS THE MAXIMUM HEIGHT PERMITTED on property located adjacent to the east side of U.S. 95, north of Cheyenne Avenue, at 3300 Winterhaven Street (APN: 138-10-803-011), R-PD20 (Residential Planned Development – 20 Units per Acre) under Resolution of Intent to R-4 (High Density Residential) Zone, Ward 6 (Mack).
- B-11. V-0082-01 - JESS AND DANA HALDEMAN** - Request for a Variance TO ALLOW A PROPOSED HOUSE ADDITION TO BE 12.59 FEET FROM THE REAR PROPERTY LINE WHERE 35 FEET IS THE MINIMUM SETBACK ALLOWED at 3221 Ashby Avenue (APN: 162-05-115-019), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).
- B-12. U-0025-96(1) - MICHELE ACHIARDI ON BEHALF OF VIACOMM OUTDOOR GROUP** - Required Five Year Review of an Approved Special Use Permit WHICH ALLOWED A DOUBLE-FACED 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the west side of Rancho Drive, south of Alexander Road (APN: 138-02-803-001), C-2 (General Commercial) Zone, Ward 6 (Mack).
- B-13. U-0142-01 - BOCA PARK-PAD LIMITED LIABILITY COMPANY ON BEHALF OF JJ & DH INCORPORATED** - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED SUSHI RESTAURANT at 1000 South Rampart Boulevard, Suite 16 (APN: 138-32-412-018), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
- B-14. U-0143-01 - BUFFALO WASHINGTON, LIMITED LIABILITY COMPANY ON BEHALF OF K-MART CORPORATION** - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING RETAIL STORE (BIG K-MART) located at 7501 West Washington Avenue (APN's: 138-27-312-005, 138-27-301-013 and 014), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald).
- B-15. U-0144-01 - PAN PACIFIC RETAIL PROPERTIES ON BEHALF OF DAVID KIM** - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR IN CONJUNCTION WITH AN EXISTING SUSHI RESTAURANT (ARIGATO SUSHI) at 2351 North Rainbow Boulevard, Suite #103 (APN: 138-22-503-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack).

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- B-16.** **SD-0063-01 - D 2801 WESTWOOD INC., ET AL** - Request for a Site Development Plan Review and a Reduction in the amount of required perimeter landscaping FOR A PROPOSED 24,093 SQUARE FOOT SEXUALLY ORIENTED BUSINESS (THE BOARD ROOM) on property located at 2801 Westwood Drive (APN's: 162-08-604-001, 162-09-102-003 and 162-09-102-004), M (Industrial) Zone, Ward 3 (Reese).
- B-17.** **Z-0076-86(18) - ALL UNLIMITED LIMITED PARTNERSHIP ON BEHALF OF VERIZON WIRELESS** - Request for a Site Development Plan Review FOR A PROPOSED 45 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at 9301 West Sahara Avenue (APN: 163-07-501-005), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald).
- B-18.** **Z-0061-93(8) - RAINBOW CORPORATE CENTER, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 4,556 SQUARE-FOOT COMMERCIAL BUILDING on 6.44 Acres adjacent to the southwest corner of Rainbow Boulevard Washington Avenue and (APN: 138-27-701-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation], under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald).
- B-19.** **Z-0071-86(1) - DESERT HONDA OF LAS VEGAS** - Request for a Review of Condition #7 of an Approved Rezoning Application (Z-0071-86) WHICH PROHIBITED A PUBLIC ADDRESS SYSTEM IN CONJUNCTION WITH AN AUTOMOBILE DEALERSHIP located at 1700 East Sahara Avenue (APN's: 162-02-801-001 and 002), C-2 (General Commercial) Zone, Ward 3 (Reese).
- B-20.** **Z-0064-96(1) - MARK ADAIR** - Request for a Review of Condition on an Approved Site Development Plan Review TO ALLOW A PROPOSED SINGLE FAMILY DWELLING WITH A REAR SETBACK OF 22.95 FEET WHERE 30 FEET IS THE MINIMUM SETBACK REQUIRED at 1401 Marbella Ridge Court (APN: 163 03-213-007), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 1 (M. McDonald).
- B-21.** **Z-0049-98(2) - SHAWN D AND TIMMI L DYBDAHL** - Request for a Review of Condition on an Approved Site Development Plan Review TO ALLOW A REAR SETBACK OF 12.5 FEET WHERE 20 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH A PROPOSED CARPORT AND STORAGE UNIT located at 7464 Grassy Field Court (APN: 125-15-210-070), R-PD2 (Residential Planned Development - 2 Units per Acre) Zone, Ward 6 (Mack).

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- B-22.** **Z-0059-00(2) - WPI - ANN/DECATUR, LIMITED LIABILITY COMPANY** - Request for a Review of Condition #1 of an Approved Site Development Plan Review [Z-0059-00(1)] WHICH REQUIRED A MINIMUM SETBACK OF 64.5 FEET FROM BOTH THE NORTH AND WEST PROPERTY LINES TO BE IN COMPLIANCE WITH THE RESIDENTIAL ADJACENCY STANDARDS on property located adjacent to the northwest corner of Ann Road and Decatur Boulevard (APN: 125-25-801-014), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack).
- B-23.** **VAC-0039-01 - VEGA FAMILY TRUST** - Petition to vacate U.S. Government Patent reservation generally located south of Gowan Road, 1,330 feet east of Durango Drive, Ward 4 (Brown).
- B-24.** **VAC-0041-01 - ALBERT EUGENE LIMITED PARTNERSHIP** - Petition to vacate a portion of Garces Avenue Right-of-Way between 9th Street and 10th Street, Ward 5 (Weekly).
- B-25.** **VAC-0042-01 - BOYS & GIRLS CLUBS OF CLARK COUNTY, INCORPORATED** - Petition to vacate a public alleyway generally located east of Twenty-Eighth Street, south of Marlin Avenue, Ward 3 Reese).
- B-26.** **VAC-0043-01 - GARY A BOBBS ON BEHALF OF CHARTERED DEVELOPMENT** - Petition to vacate a U.S. Government Patent Reservation generally located north of Alexander Road, approximately 330 feet west of the Marla Street alignment, Ward 4 (Brown).
- C.** **NON PUBLIC HEARING ITEMS:**
- C-1.** **SD-0066-01 - ARTHUR & KATHY COLE** - Request for a Site Development Plan Review FOR A PROPOSED 4,660 SQUARE FOOT CHURCH located at 3000 Holly Avenue (APN's: 139-20-301-013 & 014), R-E (Residence Estates) Zone, Ward 5 (Weekly).
- C-2.** **SD-0070-01 - NEW LIFE CHRISTIAN CENTER** - Request for a Site Development Plan Review and a Reduction in the amount of required parking lot and perimeter landscaping FOR A PROPOSED 7,564 SQUARE FOOT SCHOOL IN CONJUNCTION WITH AN EXISTING CHURCH (COLIN POWELL ACADEMY) at 1229 East Carson Avenue (APN: 139-35-310-017), R-4 (High Density Residential) Zone, Ward 5 (Weekly).

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- C-3. **SD-0071-01 - GEMINI, INC. ON BEHALF OF THE LADY LUCK LAS VEGAS** - Request for a Site Development Plan Review FOR A PROPOSED 14,765 SQUARE FOOT BANQUET HALL AND GENERAL SITE IMPROVEMENTS at 206 North Third Street (APN's: 139-34-510-030 & 019), C-2 (General Commercial) Zone, Ward 5 (Weekly).
- C-4. **SD-0072-01 - H FACTOR** - Request for a Site Development Plan Review FOR A PROPOSED 15,350 SQUARE FOOT CHILD CARE FACILITY (KLASSY KIDS ACADEMY) and a Reduction in the amount of required perimeter landscaping on 2.26 Acres on the east side of Durango Drive, approximately 347 feet south of Racel Street, (APN: 125-09-401-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], Ward 6 (Mack).
- C-5. **SD-0073-01 - JAMES HAAS** - Request for a Site Development Plan Review and a Reduction in the amount of required perimeter landscaping FOR A PROPOSED 5,926 square foot wedding chapel on 0.44 Acres at 946 East Sahara Avenue (APN: 162-03-801-114), C-1 (Limited Commercial) Zone, Ward 3 (Reese).
- C-6. **SD-0074-01 - THE HOUSING CORPORATION** - Request for a Site Development Plan Review and Reduction in the amount of required perimeter landscaping FOR A PROPOSED FORTY-UNIT APARTMENT COMPLEX on 1.46 Acres adjacent to the south side of Hinkle Drive, between Twenty-Second Street and Twenty-Third Street (APN's: 139-26-507-001 and 002), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly).
- C-7. **Z-0087-98(4) - SPECTRUM OFFICE, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 23,245 SQUARE FOOT OFFICE BUILDING located adjacent to the west side of Fire Mesa Street, approximately 400 feet north of Smoke Ranch Road (APN: 138-15-410-024), C-PB (Planned Business Park) Zone, Ward 4 (Brown).
- C-8. **Z-0086-00(1) - NILA BIEKER AND CAROL A. WALDMAN** - Request for a Site Development Plan Review and a Reduction in the amount of Required Perimeter and Parking Lot Landscaping FOR A PROPOSED 1,500 SQUARE FOOT OFFICE located adjacent to the southeast corner of Stewart Avenue and Lamb Boulevard (APN: 140-32-310-001), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese).
- C-9. **SD-0024-01(1) - DALLAS AND ETHEL MEFFORD ON BEHALF OF APOSTOLIC CHURCH OF LAS VEGAS** - Request for a Review of Conditions of Approval # 5 and #6 on an Approved Site Development Plan Review WHICH REQUIRED THE CONSTRUCTION OF HALF STREET IMPROVEMENTS AND THE REPAIR OF SUBSTANDARD PUBLIC STREET IMPROVEMENTS ADJACENT TO LINDELL ROAD AND DOE AVENUE IN CONJUNCTION WITH AN ADDITION TO AN EXISTING CHURCH on 2.07 Acres located at 1675 Lindell Road (APN: 163-01-208-003 and 006), R-E (Residence Estates) Zone, Ward 1 (M. McDonald).

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D. DIRECTOR'S BUSINESS:

- D-1. TA-0035-01 - CITY OF LAS VEGAS** - Discussion and possible Action to delete Title 19A.04.060(B) Recreational Vehicle or Trailer in its entirety, Amend Title 19A.20.020 Definitions, and to amend 19A.04.060(B) Vehicles section 1 through 12, and other matters properly related thereto.

E. CITIZENS PARTICIPATION:

ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE ACTED UPON BY THE PLANNING COMMISSION UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN COMPLIED WITH. THEREFORE, ACTION ON SUCH ITEMS WILL HAVE TO BE CONSIDERED AT A LATER TIME.